

The background is a composite image of a volcanic eruption. A diagonal line from the bottom-left to the top-right divides the image. The upper-left and lower-right portions are bathed in a vibrant orange and yellow light, representing molten lava and fire. The lower-left and upper-right portions are in deep shadow, with a cool blue light reflecting off the dark, jagged surfaces of the rocks and lava flows. The overall texture is rough and craggy.

I'M IN







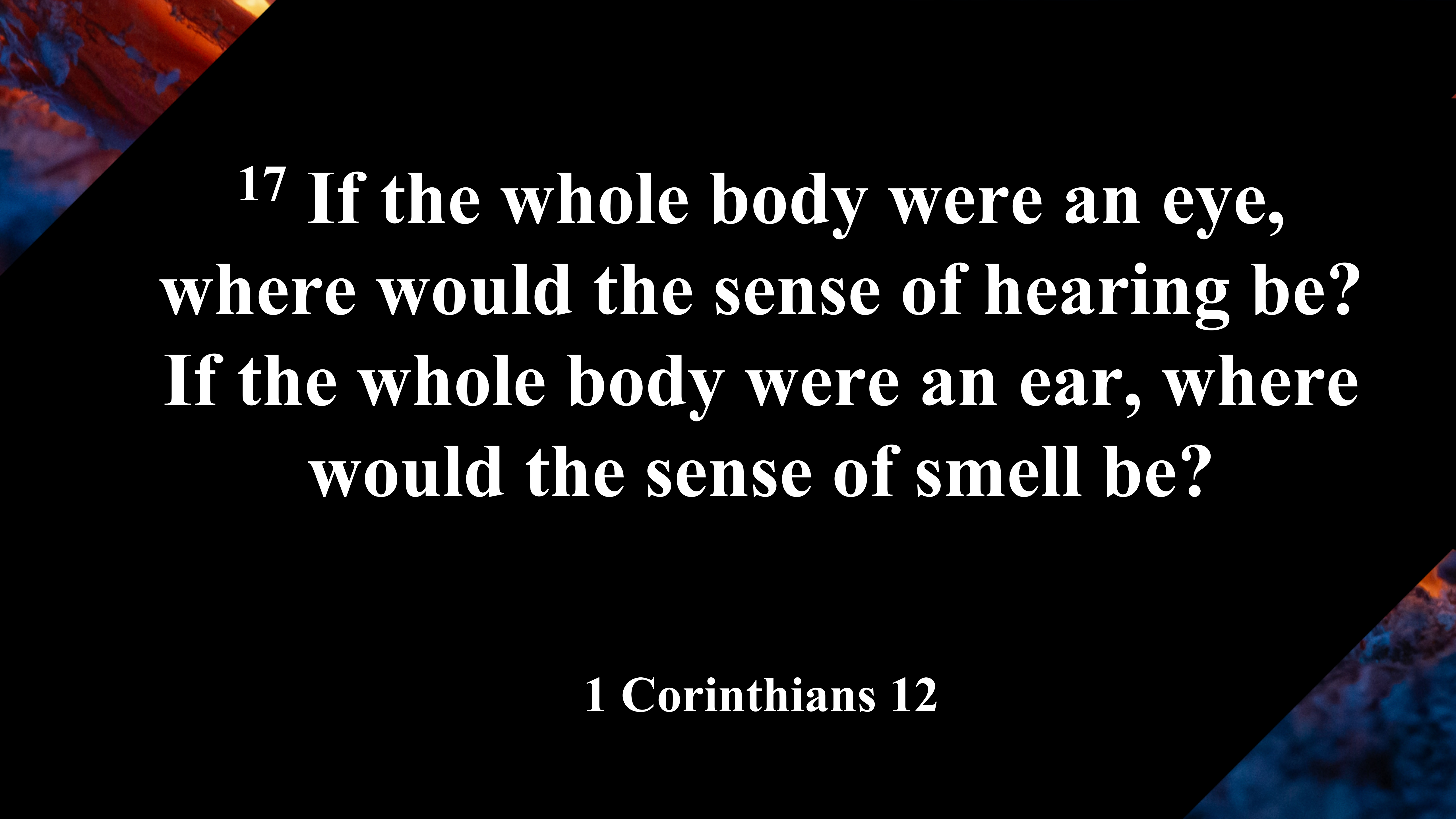
**15 Now if the foot should say,  
“Because I am not a hand, I do not  
belong to the body,” it would not  
for that reason stop being part of  
the body.**

**1 Corinthians 12**

**16 And if the ear should say,  
“Because I am not an eye, I do not  
belong to the body,” it would not for  
that reason stop being part of the  
body.**

**1 Corinthians 12**





**17 If the whole body were an eye,  
where would the sense of hearing be?  
If the whole body were an ear, where  
would the sense of smell be?**

**1 Corinthians 12**



**18 But in fact God has placed the parts in the body, every one of them, just as he wanted them to be.**

**1 Corinthians 12**



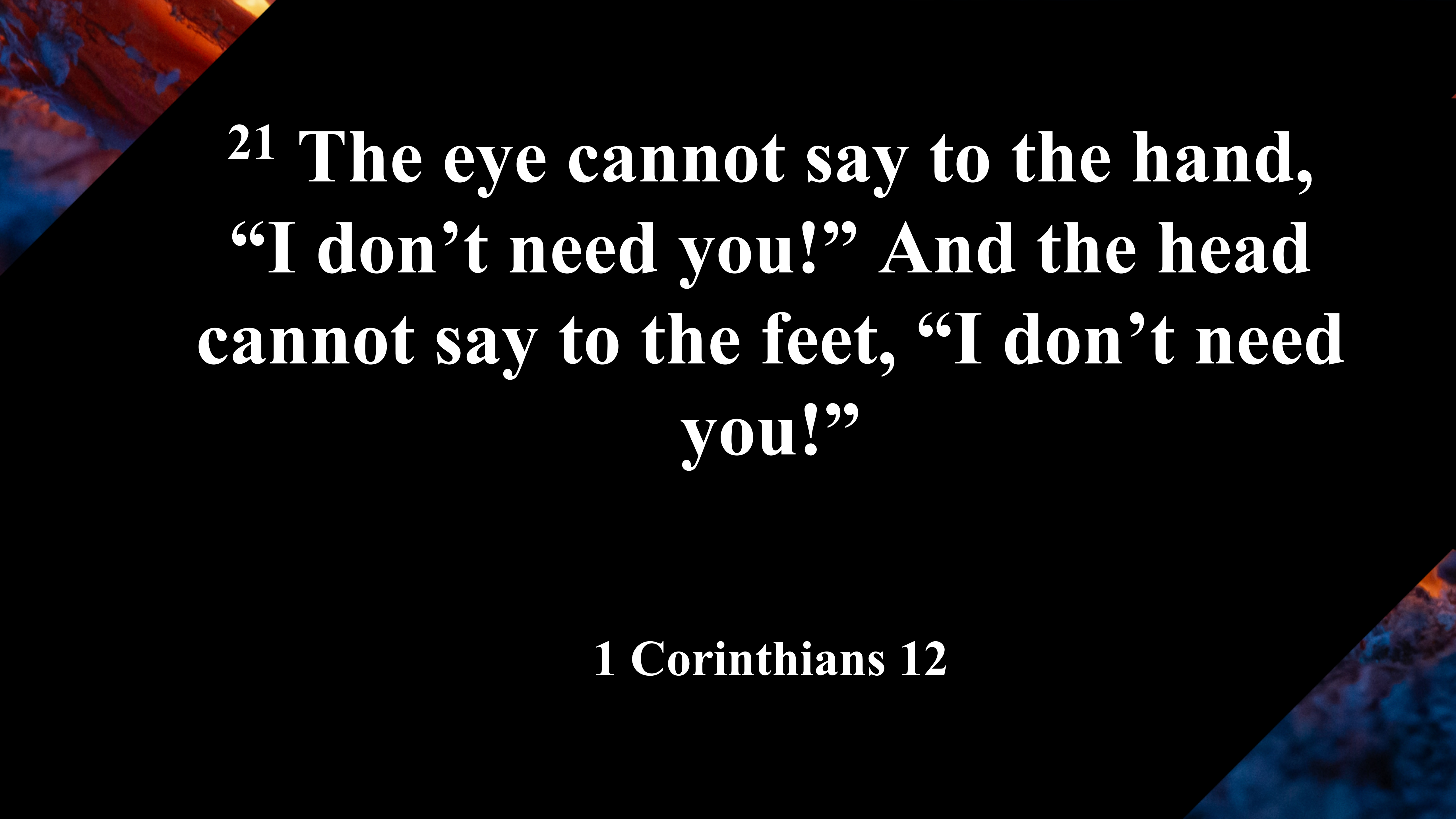


**19 If they were all one part, where  
would the body be?**

**20 As it is, there are many parts, but  
one body.**

**1 Corinthians 12**





**21 The eye cannot say to the hand,  
“I don’t need you!” And the head  
cannot say to the feet, “I don’t need  
you!”**

**1 Corinthians 12**





**22 On the contrary, those parts of  
the body that seem to be weaker are  
indispensable,**

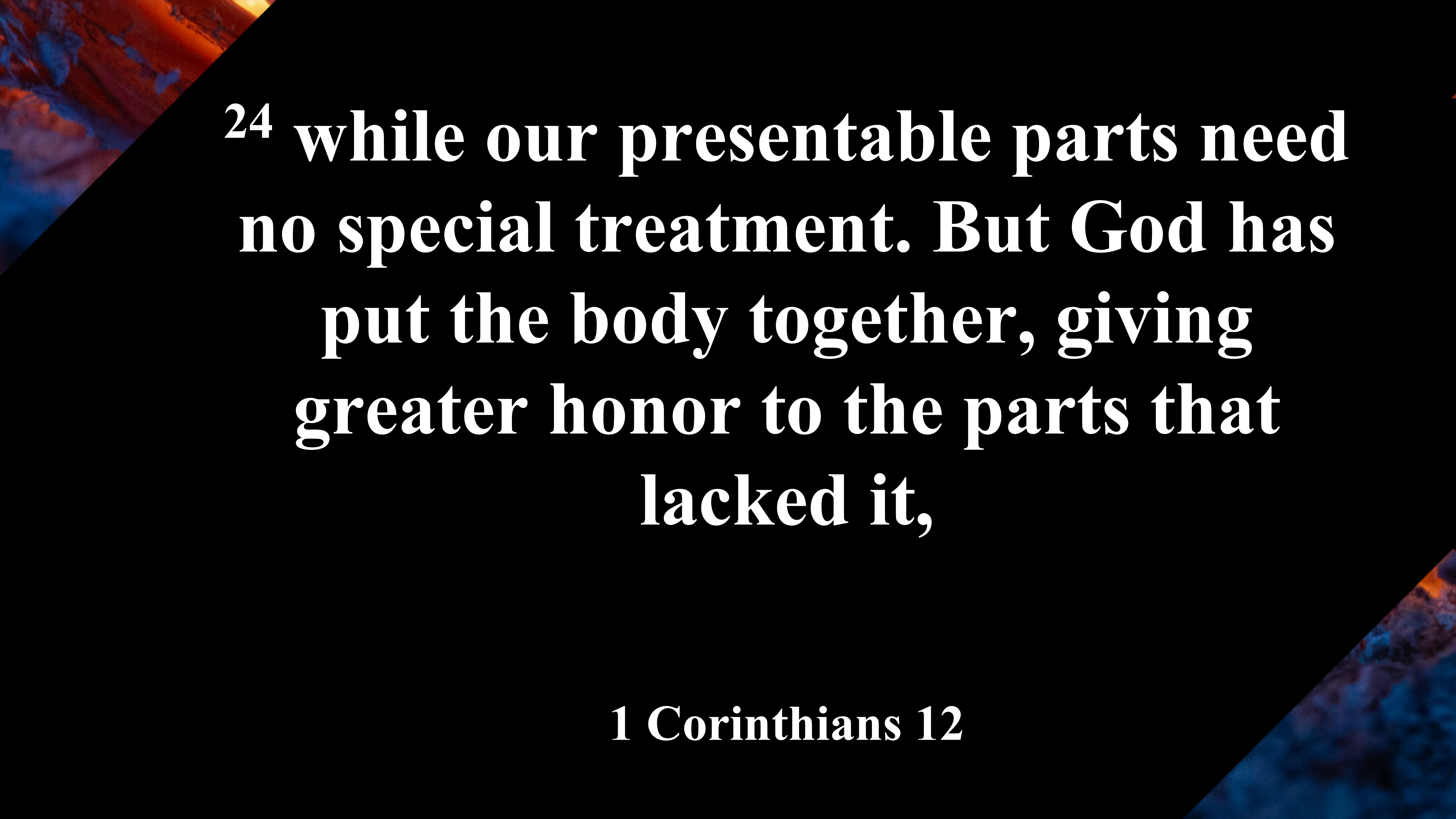
**1 Corinthians 12**



**<sup>23</sup> and the parts that we think are  
less honorable we treat with special  
honor. And the parts that are  
unpresentable are treated with  
special modesty,**

**1 Corinthians 12**





**24 while our presentable parts need  
no special treatment. But God has  
put the body together, giving  
greater honor to the parts that  
lacked it,**

**1 Corinthians 12**



**25 so that there should be no division  
in the body, but that its parts  
should have equal concern for each  
other.**

**1 Corinthians 12**





**26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.**

**1 Corinthians 12**





**<sup>27</sup> Now you are the body of Christ,  
and each one of you is a part of it.**

**1 Corinthians 12**



# Inferiority Complex

<sup>15</sup> Now if the foot should say,  
“Because I am not a hand, **I do not  
belong to the body,**” it would not for  
that reason stop being part of the  
body.



# Inferiority Complex

<sup>16</sup> And if the ear should say,  
“Because I am not an eye, **I do not  
belong to the body,**” it would not for  
that reason stop being part of the  
body.



# Inferiority Complex

**17 If the whole body were an eye,  
where would the sense of hearing  
be? If the whole body were an ear,  
where would the sense of smell be?**



# Superiority Complex

<sup>21</sup> The eye cannot say to the hand, “**I don’t need you!**” And the head cannot say to the feet, “**I don’t need you!**”



# Superiority Complex

<sup>22</sup> **On the contrary**, those parts of the body that seem to be weaker are **indispensable**,



# Superiority Complex

<sup>23</sup> and the parts that we think are less honorable we treat with **special honor**. And the parts that are unrepresentable are treated with special modesty,



# Superiority Complex

<sup>24</sup> while our presentable parts need  
**no special treatment.** But God has  
put the body together, giving  
greater honor to the parts that  
lacked it,





# Independence

**I can do it by myself.**





# Interdependence

**I cannot do it alone;  
we need each other.**



# Integration

18 But in fact God has **placed** the parts in the body, every one of them, **just as He wanted them to be.**





# Integration

<sup>19</sup> If they were all one part, where  
would the body be?

<sup>20</sup> As it is, there are many parts, but  
**one body.**

# Integration

<sup>25</sup> so that there should be **no division** in the body, but that its parts should have **equal concern** for each other.



# Integration

**<sup>26</sup> If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.**

# Integration

<sup>27</sup> Now **you** are the body of Christ,  
and each one of you is a part of it.





I'M IN