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THE SECOND MISSIONARY JOURNEY OF PAUL

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Acts 17:1-12 (Pg. 1111)

When Paul and his companions had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. As was his custom, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, explaining and proving that the Messiah had to suffer and rise from the dead.

Acts 17:1-12

“This Jesus I am proclaiming to you is the Messiah,” he said. Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and quite a few prominent women.

Acts 17:1-12

But other Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd. But when they did not find them, they dragged Jason and some other believers before the city officials, shouting:

Acts 17:1-12

“These men who have caused trouble all over the world have now come here, 7 and Jason has welcomed them into his house. They are all defying Caesar’s decrees, saying that there is another king, one called Jesus.”
8 When they heard this, the crowd and the city officials were thrown into turmoil. 9 Then they made Jason and the others post bond and let them go.



Acts 17:1-12

As soon as it was night, the believers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue. Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

Acts 17:1-12

As a result, many of them believed, as did also a number of prominent Greek women and many Greek men.

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Acts 17:2-4

As was his custom, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, **explaining and proving** that the Messiah had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Messiah,” he said. Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and quite a few prominent women.

Acts 17:11

Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

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Five Ways Christians Misread the Bible

1. Reading without context.

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Philippians 4:6-7

Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God.

And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.

Five Ways Christians Misread the Bible

1. Reading without context.

Philippians 4:8-9

Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable – if anything is excellent or praiseworthy – think about such things.

Five Ways Christians Misread the Bible

2. Reading to support a decision already made.

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1 Sam 14:7

“Do all that you have in mind”

Five Ways Christians Misread the Bible

3. Reading all alone.

Five Ways Christians Misread the Bible

3. Reading all alone.



Archimedes

Five Ways Christians Misread the Bible

3. Reading all alone.

Acts 17:11

Now the Berean Jews were of more noble character than those in Thessalonica, for **they** received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

Five Ways Christians Misread the Bible

4. Reading for mastery rather than obedience.

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4. Reading for mastery rather than obedience.

Acts 17:12

As a result, many of them believed, as did also a number of prominent Greek women and many Greek men.

Five Ways Christians Misread the Bible

5. Reading without seeing Jesus.

Five Ways Christians Misread the Bible

5. Reading without seeing Jesus.

John 5:39-40

“You study the Scriptures diligently because you think that in them you have eternal life.

These are the very Scriptures that testify about me, yet you refuse to come to me to have life.”

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